

**The Parish of Our Saviour  
Saint Stephen and  
Our Lady of the Scapular  
and the  
Chapel of the Sacred Hearts of Jesus and Mary  
IN THE CITY OF NEW YORK**

The Reverend Robert J. Robbins, K.C.H.S., *Pastor*  
The Reverend Andrew E. Kurzyna, *Parochial Vicar*  
The Reverend Monsignor Kevin Sullivan, *In Residence*  
The Reverend Monsignor Hilary C. Franco, *Honorary Associate*  
Paul J. Murray, K.C.H.S., *Director of Music and Organist*

**OUR LORD JESUS CHRIST,  
KING OF THE UNIVERSE**  
Sunday, 24 November 2019 – Choral Mass at 11 o'clock

ORGAN VOLUNTARY  
*Benedictus*, Op. 59, No. 9

Max Reger  
(1873–1916)

## INTRODUCTORY RITES

### INTROIT

Revelation 5:12; 1:6

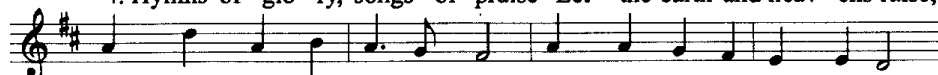
*Dignus est Agnus, qui occisus est, accipere virtutem et divinitatem et sapientiam et fortitudinem et honorem. Ipsi gloria et imperium in saecula saeculorum.*

How worthy is the Lamb who was slain, to receive power and divinity, and wisdom and strength and honor. To him belong glory and power for ever and ever.

### HYMN



1. Hail, Re-deem-er, King di - vine! Priest and Lamb, the throne is thine,  
2. Let thy sub-jects all pro-claim Hon - or to thy ho - ly name,  
3. King most ho - ly, King of truth, Guide the low - ly, guide the youth;  
4. Hymns of glo - ry, songs of praise Let the earth and heav - ens raise,



King whose reign shall nev - er cease, Prince of ev - er - last - ing peace.  
Till in peace each na - tion rings With thy prais - es, King of kings.  
Christ thou King of glo - ry bright, Be to us e - ter - nal light.  
To the King by all a - dored, Ho - ly, might - y, gra - cious Lord.



An - gels, saints and na - tions sing, "Praise be Je - sus Christ, our King;



Lord of life, earth sky and sea, King of all for - ev - er be."

Text: Verses 1–3, Patrick Brennan, C.S.S.R. (1877–1952), alt.  
Verse 4, John Dunn (b. 1943). Copyright © by author. Used with permission.  
Tune: SALZBURG, Jakob Hintze (1622–1702).

**SIGN OF THE CROSS**

GREETING

PENITENTIAL ACT

*All:* I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE

*Missa sine nomine* Giovanni Pierluigi da Palestrina  
(c.1525–1594)

GLORIA

*Missa de Sancta Maria Magdalena*

Healey Willan  
(1880–1968)

Glo-ry to God in the high - est, and on earth peace to peo-ple of good will.

We praise you, we bless you, we a-dore— you, we glo - ri-fy

you, we give you thanks for your great glo - ry, Lord \_\_\_\_\_

God, heav'n - ly King, O \_\_\_\_\_ God, al - might - y \_\_\_\_\_

Fa - - - ther. \_\_\_\_\_ Lord Je - sus

Christ, On - ly Be - got - ten Son, Lord God, \_\_\_\_\_

Lamb \_\_\_\_\_ of God, Son of the Fa - ther, you take a -

way the sins of the world, have mer - cy on us; you

take a - way the sins of the world, re - ceive \_\_\_\_\_ our

prayer; you are seat - ed at the right \_\_\_\_\_ hand of the

Fa - ther, have mer - cy on us. For you a - lone

are the Ho-ly One, you a - lone are the Lord, you a - lone are the Most

High, Je-sus Christ, with the Ho - ly Spir - it, in the  
glo - ry of God the Fa - ther. A -  
men.

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COLLECT

## LITURGY OF THE WORD

FIRST READING

2 Samuel 5:1-3

*They anointed David king of Israel.*

RESPONSORIAL PSALM

Psalm 122(121):1-5

Theodore Marier (1912-2001)

Let us go re - joic - ing to the house of the Lord.

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SECOND READING

Colossians 1:12-20

*He has created a place for us in the kingdom of the Son that he loves.*

GOSPEL ACCLAMATION

Leo Nestor  
(1948-2019)

Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

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GOSPEL READING

Luke 23:35-43

*Lord, remember me when you come into your kingdom.*

HOMILY

Monsignor Sullivan

CREDO

Old Scottish Chant

I be - lieve in one God,  
the Father almighty, maker of heav'n and earth, of all things visible and in - vis - i - ble.  
I believe in one Lord Je - sus Christ, the Only Be - got - ten Son of God,  
born of the Father be - fore all a - ges. God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Fa - ther; through him all things were made.

For us men and for our sal - va - tion he came down from heav - en,  
*All bow during this line:*  
 and by the Holy Spirit was incarnate of the Vir - gin Mar - y, and be - came man.  
 For our sake he was crucified under Pon - tius Pilate, he suffered death and was bur - ied,  
 and rose again on the third day in accordance with the Scrip - tures.  
 He ascended in - to heaven and is seated at the right hand of the Fa - ther.  
 He will come again in glory to judge the living and the dead and his kingdom will have no end.  
 I believe in the Holy Spirit, the Lord, the giv - er of life, who proceeds from the Father and the Son,  
 who with the Father and the Son is a - dored and glorified, who has spoken through the prophets.  
 I believe in one, holy, catholic and apos - tol - ic Church. I confess one Baptism for the for - give - ness of sins  
 and I look forward to the resurrection of the dead and the life of the world to — come.  
 A - men.

UNIVERSAL PRAYER

## LITURGY OF THE EUCHARIST

OFFERTORY

Frank Ferko  
 (b. 1950)

*I was glad when they said unto me, "Let us go to the house of the Lord."  
 Now our feet are standing within your gates, O Jerusalem.  
 Jerusalem is built as a city that is at unity with itself;  
 To which the tribes go up, the tribes of the Lord,  
 the assembly of Israel, to praise the name of the Lord.*

PRAYER OVER THE OFFERINGS

PREFACE RESPONSES

SANCTUS

*Missa de Sancta Maria Magdalena*

Healey Willan

*Lento p*  
 Ho - ly, Ho - ly, Ho - - - ly  
*mf Animato*  
 Lord God of hosts. Hea - ven and earth are full — of — your

glo - ry. Ho - san - na in the high - est. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho -  
 san - na in the high - est.

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**MYSTERY OF FAITH**

Chant

We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec - tion,  
 un - til you come a - gain.

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**AMEN**

Leo Nestor

A - men, a - men, a -  
 men. A - men, a - men, a - men.

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# COMMUNION RITE

**THE LORD'S PRAYER**

**SIGN OF PEACE**

**AGNUS DEI**

*Missae de Sancta Maria Magdalena*

Healey Willan

Lamb of God, you take a - way the sins of the  
 world, have mer - cy on us.  
 Lamb of God, you take a - way the  
 sins of the world,



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**COMMUNION**

Psalm 29(28):10-11

*Sedebit Dominus Rex in æternum; Dominus benedictet populo suo in pace.*

The Lord sits as King for ever. The Lord will bless his people with peace.

**CHOIR**

Healey Willan

*O King all glorious, amid thy saintly company,  
who ever shalt be praised, who overpasseth utterance.  
Thou, O Lord, art in the midst of us and we are called by thy Holy Name.  
Leave us not, O our God, that, in the day of judgment,  
it may please thee to place us in the number of thy Saints and blessed ones,  
O King most blessed.*

**PRAYER AFTER COMMUNION**

## CONCLUDING RITE

**BLESSING AND DISMISSAL**

**HYMN**



1. To Je - sus Christ, our sov - 'reign King, Who is the
2. Your reign ex - tend, O King be - nign, To ev - 'ry
3. To you, and to your church, great King, We pledge our



world's sal - va - tion, All praise and hom - age do we bring And  
land and na - tion; For in your King - dom, Lord di - vine, A -  
heart's ob - la - tion; Un - til be - fore your throne we sing In



thanks and ad - o - ra - tion.  
lone we find sal - va - tion. Christ Je - sus, Vic - tor!  
end - less ju - bi - la - tion.



Christ Je - sus, Rul - er! Christ Je - sus, Lord and Re - deem - er!

Text: Martin B. Hellrigel, 1891-1981, alt., © 1941, Irene C. Mueller  
Tune: ICH GLAUB AN GOTT, 8 7 8 7 with refrain; *Mainz Gesangbuch*, 1870; harm. by Richard Proulx, b.1937

**ORGAN VOLUNTARY**

*Fanfare (1952)*

John Cook  
(1918-1984)